

# 19th annual LA Harbor International Film Festival

"To create a cinematic bridge between the people of the region and the people of the world"

## March 3-6, 2022

Commemorating the 90th - 91st Anniversary of

### WARNER GRAND THEATRE né Warner Bros.

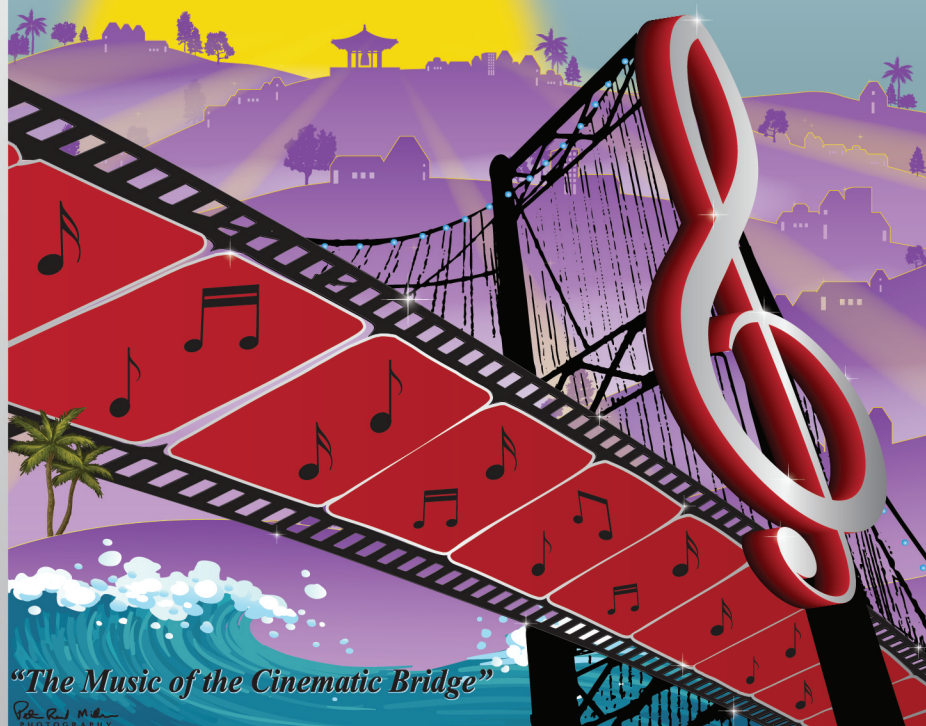
A facility of the City of Los Angeles Department of Cultural Affairs DCA  
478 W. 6th Street, historic downtown, San Pedro, CA USA

**Tickets At Box Office  
Day Of Program**

(One Hour Prior To Programs)

Visit Website For More Details:

[www.laharborfilmfest.com](http://www.laharborfilmfest.com)



"The Music of the Cinematic Bridge"



19th annual LA Harbor International Film Festival™ (LAHIFF)

\* March 3-6, 2022 \*

Website: [www.laharborfilmfest.com](http://www.laharborfilmfest.com)

WARNER GRAND THEATRE (WGT) Celebrating 90th - 91st anniversary  
478 W. 6th St., historic downtown San Pedro, CA U.S.A. - Port of Los Angeles (POLA)

**Tickets At Box Office Day Of Program One Hour Prior To Programs**  
**General admission \$10; seniors, students and affiliations \$8 - cash only**

Veterans and those currently serving in the military complimentary admission; subject to availability - first come, first seated

### Program Schedule

(Note: Schedule subject to change and/ or possible cancellation for in person screenings;  
alternative "Virtual" screening access indicated by IMDB or other links provided complimentary or cost TBD)

**Thurs. March 3 ~ Program A ~ 10:30 am "Read the Book, See the Movie" (RBSM)™**

Sponsors include: Contributing Sponsor L.A. County Supervisor Janice Hahn, District 4  
Penguin Random House Young Readers, The Popcorn Man, Mary Star of the Sea High School, Arlene (Dickey) & Myron Lockrem

Education Outreach Culmination Program - featuring classic novel

**Treasure Island** by Robert Louis Stevenson & 35 mm film  
(USA/UK, Walt Disney Studios, 1950, 96 min. G, Dir. Byron Haskin)

See it: [https://www.imdb.com/title/tt0043067?ref=fn\\_al\\_tt\\_2](https://www.imdb.com/title/tt0043067?ref=fn_al_tt_2)

REAL TIME Webinar March 3 @ 10:30 a.m. - link: <https://bit.ly/RTBSTM2022>

"Zoom" access: 869 4231 1869 - no password

**Fri. March 4 ~ Program B ~ 7 pm ~ Opening Night**

**West Side Story** (USA., Mirisch Corporation/Seven Arts, 151 min., Dir. Robert Wise & Jerome Kern)

See it: [https://www.imdb.com/title/tt0110877?ref=fn\\_al\\_tt\\_1](https://www.imdb.com/title/tt0110877?ref=fn_al_tt_1)

**Sat. March 5 Program C ~ Hollywood Nostalgia Tribute (HNT) 4 pm**

Co-presented by San Pedro International Film Festival ~ Sponsored by Rancho LPG Holdings

**The Sound Of Music** (USA, Robert Wise Productions, 172 min., G, Dir. Robert Wise)

Audience invited to sing along & dress as favorite character

See it: [https://www.imdb.com/title/tt0059742?ref=fn\\_al\\_tt\\_1](https://www.imdb.com/title/tt0059742?ref=fn_al_tt_1)

**Sun. March 6 ~ "DocSunday" ~ POLA Premieres**

**Program D ~ 1 pm**

New Filmmakers LA ~ Short Documentary Film Project

**The Greatest Night** (Dir. Aaron Meindhard) ~ **Neurodivergent** (Dir. Afton Quast Sale)  
(USA, Independent Productions, 2021, total 33 min.)

See it (no fee) March 3-6 only: [www.NFMLA.org/LAHIFF2022](http://www.NFMLA.org/LAHIFF2022)

**Program E ~ 3 pm**

**Eddy's World** (USA, Lyn Goldfarb Productions, 2020, 28 min., Dir. Lyn Goldfarb)

See it (no fee) March 3-6 only: <https://vimeo.com/453116634>

**Program F ~ 4 pm**

**Stories Of Los Angeles Harbor Area: For Yesterday, Today & Tomorrow (SOLAHA)**  
**The Movie: Volumes II & III (2022)**

(USA, Baric Media Entertainment, @90 min., Produced by Jack Baric & Stephanie Mardesich, Dir. Jack Baric)

See it (no fee) at website from March 6: [www.storieslaharborarea.com](http://www.storieslaharborarea.com)

**Media Relations-Inquiries/Contributions contact: Stephanie Mardesich, Festival Director (310) 519-0756**

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LAHIFF is 501c3 non-profit organization; donations gratefully accepted and tax deductible to extent law allows.  
Send check or m.o. to P.O. Box 5202, San Pedro 90733

Note: Subject to City of Los Angeles rules for "opening" public venues, and potential last minute changes or cancellation  
Per LA County Health Orders, face masks are required for all attendees during all events and all attendees ages 12+ must show proof of  
full Covid-19 vaccination or a negative PCR test taken within 48 hours. Attendees ages 18+ must show a valid ID along with proof of full vaccination.