

20<sup>th</sup> annual **LA Harbor International Film Festival™ (LAHIFF)** March 2-5, 2023  
P.O. Box 5202 - San Pedro, CA 90733 ~ Tel.(310) 519-0756  
*To create a cinematic bridge between the people of the region and the people of the world*

**FREE Education/Outreach Program –Thurs. March 2, 2023**

“Read the Book, See the Movie”™ (RBSM)

Promotes literacy and a more thoughtful way to view a film



**The Jungle Book** by Rudyard Kipling

The story of the man-cub “Mowgli” raised by wolves in the Indian jungle. Guided by mentors “Baloo” the bear, “Bagheera” the black panther, and the ancient python “Kaa” Mowgli confronts his nemesis “Shere Khan” the tiger in one of the greatest literary tomes ever created that explores some of the deeper themes of the human-adult world: Dishonesty and suspicion, murder and revenge, friendship and loyalty. Mowgli’s adventures are juxtaposed with other animal stories ranging from the heroic battle of “Rikki-tikki-tavi” to the drama of survival in “The White Seal.” The author drew on ancient beast fables, Buddhist philosophy and memories of his Anglo-Indian upbringing to create a rich, symbolic portrait of man and nature. The RBSM promotes literacy and a more thoughtful way to view a film and also educate the readers about the cinematic arts.

A student from each participating school is invited to read one of Kipling’s poems from the book on stage at WGT.

**Culmination Program**  
**Screening & Discussion - Warner Grand Theatre (WGT)**  
**Thursday, March 2 - 10:30 a.m. (doors open 9:45 a.m.)**

REAL TIME Webinar March 3 @10:30 am.~ link:

<https://bit.ly/RTBSTM2023>

**Jungle Book** (Walt Disney Studios, 1967, 78 min. dir. Wolfgang Reitherman)  
Academy Award® nominee for Best Song “The Bare Necessities”; star studded cast;  
will be shown followed by “conversation and Q&A”  
Refreshments served (brown bag lunches permitted); Program concludes by @1 p.m.

**WGT, 478 W. 6<sup>th</sup> St., historic downtown San Pedro, the Port of Los Angeles**

(The WGT is a facility of the City of Los Angeles Dept. of Cultural Affairs (DCA)  
Bagpiper will be playing under the WGT marquee greeting the readers!  
Los Angeles County Sheriff Mounted Patrol expected to be present (subject to change)

Sponsored by

**Random House Penguin - Puffin Classics** who provide paperback copies of the book

Los Angeles County Supervisor Janice Hahn, District 4

Refreshments provided by & Mary Star of The Sea High School, 7-Eleven, Arlene (Dickey) & Myron Lockrem

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LAHIFF takes place Mar. 2-5; I Program Tickets at box office one hour prior to programs. Cash only  
**For More & Inquiries contact Stephanie Mardesich, Festival Director at (310) 519-0756**

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he LA Harbor International Film Festival (LAHIFF)\* showcases film and video that reflects all the harbor embraces; shipping and commerce, fishing, sailing, water sports, sea life and all the rich ethnic and cultural influences of the area; also promoting literacy and a more thoughtful way to view a film through the education outreach program “Read the Book, See the Movie” – to create a cinematic bridge between the people of the region and the people of the world.

Note: As of Jan. 21, 2023, DCA requires for entry to WGT that anyone 12 yrs or older must present a printed or digital copy of their official record of full vaccination against COVID-19, or a negative antigen or PCR test taken within the previous 72 hours. Facemasks are recommended, however currently not required. These requirements are subject to change at any time.