

21st Annual LA Harbor International Film Festival

"To create a cinematic bridge between the people of the region and the people of the world"

March 14-17, 2024

Program Venues:

"A" Thurs. March 14 - Read the Book, See the Movie (RBSM)
Mary Star of the Sea High School (Invitation Only)
"B" Fri. March 15 - "Opening Night" Dalmatian American Club (DAC)
"C" Sat. March 16 - HOLLYWOOD NOSTALGIA TRIPNTE (HNT) - Battleship IOWA
"D" DocSunday March 17 - Cabrillo Marine Aquarium (CMA)
Visit Website For More Details & Reservations:
www.laharborfilmfest.com



"Anchors Aweigh On The Cinematic Bridge"

Peter R. Miller
PHOTOGRAPHY



21st annual LA Harbor International Film Festival™ (LAHIFF)

* March 14-17 2024 *

More details at Website: www.laharborfilmfest.com

All programs in historic downtown San Pedro (SP) or vicinity ~ Port of Los Angeles (POLA)

Program Schedule & Venues (Note: Schedule subject to change and/or possible cancellation)

Thurs. March 14 ~ Program A ~ Opening Day (by invitation)
10:30 am (doors open 9:30 am) "Read the Book, See the Movie" (RBSM)™
Free Education Outreach Culmination Program ~ Featuring classic novel

Journey To The Center Of The Earth by Jules Verne & Academy Award® nominated movie
(USA, 20th Century Fox, 1959, 129 min. dir. Henry Levin)
Venue: Mary Star of the Sea High School ~ 2500 N. Taper Ave., SP 90731

Fri. March 15 ~ Program B ~ Opening Night
Happy Hour + ("no host" bar) & Film Premiere
Venue & Sponsor: Dalmatian American Club (DAC) Main Bar, 1639 S. Palos Verdes St., SP 90731
Bar opens 5 pm; film at 6 pm (over by 7 pm)

Stories of Los Angeles Harbor Area: For Yesterday, Today & Tomorrow (The Movie)
(USA, GameChange, 2024, @35 min. producers Jack Baric & Stephanie Mardesich, dir. Jack Baric)
Six stories from Vol. V of Oral History Project filmed in Warner Grand Theatre 2023
SOLAHA made possible through grant funding by Los Angeles County Supervisor Janice Hahn, District 4

Short video presentation about "coffee table" book: *Golden Age of Hollywood: Through The Lens of Joe Ackerman*
by publisher Julie Anderson, daughter of photographer, who will sign and sell books

Cost: Free – Reservations requested: Telephone 310/ 831-9821

Parking: Lot across from DAC and on street

Sat. March 16 ~ Program D ~ HOLLYWOOD NOSTALGIA TRIPNTE (HNT)
Venue & Sponsor: Battleship IOW (Fantail-Dress warmly) ~ 250 S. Harbor Blvd., SP 90731
5 pm (board ship from 4:15 pm)

⚓ Anchors Aweigh ⚓

(USA, MGM, 1947, 140 min., dir. George Sydney, Joseph Barbera, William Hanna;
stars Gene Kelly, Frank Sinatra, Kathryn Grayson & Jerry the Mouse)

Benefits YWCA Harbor Area, Toberman Neighborhood Center, Harbor Interfaith Services♥
♥Suggested donation - Bring non-perishable food items or new clothing in lieu of ticket purchase
Special menu at ship's port side *Vicky's Doghouse Cafe*; concessions to purchase on ship include beer, wine & snacks

Parking fee: 1st hr. free; \$2/hr. thereafter

Cost: Free Community Event ~ Attendance limited

Reservations requested: <https://anchorsaweigh.eventbrite.com>

Sun. March 17 ~ "DocSunday" ~ Program D ~ 3:15 pm (doors open 2:45 pm)
Venue & Sponsor: Cabrillo Marine Aquarium (CMA) - John Olguin Auditorium ~ 3710 Stephen White Dr., SP 90731

Closing Day ~ World Premieres

Longline (Croatia, Udruuga Kazimir, 2023, 27 min., dir. Dinko Bozanic)
Story of fishermen from Croatian Island of Vis in the Adriatic Sea off Dalmatian coast (subtitles)

The Smell of Money (USA, POLA, 2024, 30 min., dir. Jack Baric)
Short historic documentary about fishing and canning industry in Los Angeles harbor area
⌚ 2:45-3:15 pm ~ Special appearance by Croatian Vocal Ensemble "Izvor" ⌚

Cost: Free - Reservations requested: <https://LAHIFFDocSunday.eventbrite.com>
Parking \$1/hr ~ with reservation voucher provided

Media Relations-Inquiries/Contributions contact: Stephanie Mardesich, Festival Director (310) 519-0756

Email: stephaniemardesich@yahoo.com

LAHIFF is 501c3 non-profit organization; donations gratefully accepted and tax deductible to extent law allows.
Send check or m.o. to P.O. Box 5202, SP 90733

Before or after programs please consider dining & refreshment at LAHIFF Epicurean Sponsors: