19th annual LA Harbor International Film Festival "To create a cinematic bridge between the people of the region and the people of the world"

March 3-6, 2022

Commemorating the 90th - 91st Anniversary of

WIIKILK UKIIID IIILIIKL neé **® Warner Bros.**

A facility of the City of Los Angeles Department of Cultural Affairs DEA 478 W. 6th Street, historic downtown, San Pedro, CA USA

Tickets At Box Office Day Of Program

(One Hour Prior To Programs)
Visit Website For More Details:
www.laharborfilmfest.com



19th annual LA Harbor International Film Festival (LAHIFF) * March 3-6, 2022 *

Website: www.laharborfilmfest.com

Warner Grand Theatre (WGT) Celebrating 90th - 91st anniversary 478 W. 6th St., historic downtown San Pedro, CA U.S.A.– Port of Los Angeles (POLA)

Tickets At Box Office Day Of Program One Hour Prior To Programs
General admission \$10; seniors, students and affiliations \$8 – cash only

Veterans and those currently serving in the military complimentary admission; subject to availability - first come, first seated

Program Schedule

(Note: Schedule subject to change and/ or possible cancellation for in person screenings; alternative "Virtual" screening access indicated by IMDB or other links provided complimentary or cost TBD)

Thurs. March 3 ~ Program A ~ 10:30 am "Read the Book, See the Movie" (RBSM)™

Sponsors include: Contributing Sponsor L.A. County Supervisor Janice Hahn, District 4
Penguin Random House Young Readers, The Popcorn Man, Mary Star of the Sea High School, Arlene (Dickey) & Myron Lockrem

Education Outreach Culmination Program - featuring classic novel

Treasure Island by Robert Louis Stevenson & 35 mm film (USA/UK, Walt Disney Studios, 1950, 96 min. G, Dir. Byron Haskin)

See it: https://www.imdb.com/title/tt0043067/?ref =fn_al_tt_2

REAL TIME Webinar March 3 @10:30 a.m. - link: https://bit.ly/RTBSTM2022 "Zoom" access: 869 4231 1869 - no password

Fri. March 4 ~ Program B ~ 7 pm ~ Opening Night

West Side Story (USA., Mirisch Corporation/Seven Arts, 151 min., Dir. Robert Wise & Jerome Kern)

See it: https://www.imdb.com/title/tt0055614/?ref =fn al tt 2

Sat. March 5 Program C ~ Hollywood Nostalgia Tribute (HNT) 4 pm

Co-presented by San Pedro International Film Festival ~ Sponsored by Rancho LPG Holdings

The Sound Of Music (USA, Robert Wise Productions, 172 min., G, Dir. Robert Wise)

Audience invited to sing along & dress as favorite character
See it: https://www.imdb.com/title/tt0059742/?ref =fn al tt 1

Sun. March 6 ~ "DocSunday" ~ POLA Premieres
Program D ~ 1 pm

NewFilmmakers LA ~ Short Documentary Film Project

The Greatest Night (Dir. Aaron Meindhard) ~ Neurodivergent (Dir. Afton Quast Sale) (USA, Independent Productions, 2021, total 33 min.)

See it (no fee) March 3-6 only: www.NFMLA.org/LAHIFF2022

Program E ~ 3 pm

Eddy's World (USA, Lyn Goldfarb Productions, 2020, 28 min., Dir. Lyn Goldfarb)
See it (no fee) March 3-6 only: https://vimeo.com/453116634

Program F ~ 4 pm

Stories Of Los Angeles Harbor Area: For Yesterday, Today & Tomorrow (SOLAHA)
The Movie: Volumes II & III (2022)

(USA, Baric Media Entertainment, @90 min., Produced by Jack Baric & Stephanie Mardesich, Dir. Jack Baric)

See it (no fee) at website from March 6: www.storieslaharborarea.com

Media Relations-Inquiries/Contributions contact: Stephanie Mardesich, Festival Director (310) 519-0756 Email: stephaniemardesich@yahoo.com

LAHIFF is 501c3 non-profit organization; donations gratefully accepted and tax deductible to extent law allows. Send check or m.o. to P.O. Box 5202, San Pedro 90733

Note: Subject to City of Los Angeles rules for "opening" public venues, and potential last minute changes or cancellation

Per LA County Health Orders, face masks are required for all attendees during all events and all attendees ages 12+ must show proof of
full Covid-19 veccination or a regative PCR lest taken within 48 hours. Attendees ages 16+ must show a valid ID allong with proof of full vaccination.