

12th annual LA Harbor International Film Festival

"To create a cinematic bridge - between the people of the region and the people of the world"

April 9-12, 2015

WARNER GRAND THEATRE

A facility of the City of Los Angeles Department of Cultural Affairs

478 W.6th Street, San Pedro, CA USA

Port of Los Angeles

Information:
www.laharborfilmfest.com

Tickets purchases, starting March 13

www.brownpapertickets.com

(800) 838-3006



"Everything's Coming Up Roses on the Cinematic Rose Bridge"

Patricia Rose Miller

12th annual LA Harbor International Film Festival™ (LAHIFF)

* April 9-12, 2015 *

All programs at **WARNER GRAND THEATRE** (WGT)
478 W. 6th St., historic downtown San Pedro - the Port of Los Angeles (POLA)
A Facility of the City of Los Angeles Dept. of Cultural Affairs (DCA)

Program Schedule (Subject to change without notice)

Box Office opens one hour before program; Doors open 30 min. prior to program

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April 9 - Program A - 10:30 am "Read the Book, See the Movie"™

Education Outreach Program - Admission FREE (public seating as available)

The Red Pony (U.S.A. 1949, Republic Pictures, Dir. Lewis Milestone; 83 min.)

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April 10 - Program B - 8 pm - Opening Night

In connection with DCA - The Big Read LA*

The Magnificent Seven (U.S.A. 1960, M.G.M.; Dir. John Sturges, 128 min.)

* 7 pm - Conversation about book inspired by the movie:

Into The Beautiful North by Luis Alberto Urrea - Lobby of WGT

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April 11 - Program C - 7 pm ♥ Hollywood Nostalgia Tribute (no discounts)

GYPSEY (U.S.A. 1962, Warner Bros.; Dir. Mervyn LeRoy, 143 min.) & **Live Burlesque** ♣

♥ "Let Us Entertain You" Red Carpet Gala 5-6:30 pm ~ WGT Mezzanine

\$65 pre-paid by April 1st (\$75 at door if space) includes film screening, souvenir program, party bag
Send check or M.O. made out to LAHIFF to: P.O. Box 5202, San Pedro, CA 90733 - names listed at door

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April 12 - "DocSunday" POLA Premieres - Filmmakers invited for Q&A

Program D - 12:30 pm

In connection with DCA - The Big Read LA

Life On The Line (U.S.A., Fine Line Films 2014; Dir. Jen Glomen & Sally Rubin; 27 min)

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Program E - 2 pm

NewFilmmakers LA (NFMLA) - On Location: The Los Angeles Video Project

(U.S.A. 2014; 19 short films, total 70 min.)

Winners of competition sponsored by the City of Los Angeles and L.A. Weekly

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Program E - 4 pm BECOMING CALIFORNIA

(U.S.A. 2014 California Environmental Legacy Project; Dir. Kit Tyler, 1 hr.56 min.)

Narrated by Jane Fonda, with original music by acclaimed composer Pat Metheny

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Purchase tickets from March 13 - online: www.brownpapertickets.com (800) 838-3006

Box Office on screening dates one hour before program

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General admission \$10

Seniors, students, affiliations \$8 (unless otherwise stated)

Veterans and those currently serving in the military admitted FREE to all film programs - first come first seated

♥ More details about HNT & programs on website: www.laharborfilmfest.com

Media Relations-Inquiries contact: Stephanie Mardesich, Festival Director (310) 519-0756

(♣ Advisory: partial nudity)